



Guidelines for Akanksha Membership

These guidelines have been developed to ensure robust and strengthened membership of Akanksha and improved communication to all members, new and old. These guidelines are based on the Memorandum and Articles registered with Registrar of Societies in July 2017 and revised in the General Body meeting on 26/06/2017.

Membership will be open to all individuals who are interested in contributing towards social development in Uttar Pradesh, particularly of women and children.

a. Life Members: A person can be admitted as a life member by the Executive Committee. All life members will be required to pay a sum of Rupees 5000 contribution towards the membership.

b. Ordinary Members: A person can be admitted an ordinary member by the Executive Committee as per the organizational rules and procedures.

c. The Executive Committee may charge its members an annual fee or at such periods it may decide from time to time. For the ordinary members would be charged a fee of Rupees 600 annually.

The contribution of life members, as well as the subscription of all members, may be reviewed and revised at the general body meeting from time to time. Membership form can be obtained from the Registered Office of the Society.



AKANKSHA
SHOP NO 2 , BUTLER PALACE COLONY,
LUCKNOW

MEMBERSHIP FORM

- 1 NAME:(IN BLOCK LETTERS)
- 2 HUSBAND'S NAME
- 3 ADDRESS
- 4 CONTACT NUMBERS
- a OFFICE
- b RESIDENCE
- c MOBILE NO
- d E MAIL ID
- 5 OCCUPATION
- 6 MEMBERSHIP FEES
- a ANNUAL MEMBERSHIP : RS 1200/- p.a. PAYABLE IN APRIL
- b LIFE MEMBERSHIP : RS 5000/-

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7 SPECIAL INTEREST / EXPERIENCE IN THE FIELD OF SOCIAL WORK /WELFARE WORK

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8 I AM INTERESTED TO WORK IN :

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

MASALA MATHARI KENDRA
AKANKSHA VIDYA KENDRA
COMPUTER TRAINING CENTRE

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

HEALTH COMMITTEE
WOMEN'S ISSUES & HOMES COMMITTEE
HANDICAPPED AND WOMEN
SECURITY

9 INTRODUCED BY

.....
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(SIGNATURE OF INTRODUCER)

DATE:

(APPLICANTS
SIGNATURE)

APPROVAL OF PRESIDENT